



**City of Milwaukee**  
**Employees' Retirement System**

**Bernard J. Allen**  
Executive Director

**David M. Silber, CFA, CAIA**  
Chief Investment Officer

**Melody Johnson**  
Deputy Director

August 1, 2025

Dear Annuity and Pension Board Candidate:

Attached is a copy of the nomination papers and a sample form for your biographical information, which you will need to fill out and provide to us. Please e-mail Jan Wills at [Jan.Wills@cmers.com](mailto:Jan.Wills@cmers.com) as soon as possible so that we can distribute the biographical information form to you via e-mail. (Please note that if you do not have access to e-mail, please call Ms. Wills at 414-286-2673 to arrange an alternate method to receive this form.) We are asking all candidates to complete this information and e-mail to [Jan.Wills@cmers.com](mailto:Jan.Wills@cmers.com). Nomination papers should be returned to the Election Commission, City Hall, Room 501 on or before 3:30 p.m. on August 22, 2025. The filled-out biographical information form is due September 5, 2025.

The information you submit will be mailed with the ballot to all eligible at large active members on Monday, September 29, 2025.

Thank you,



Bernard J. Allen  
Secretary and Executive Director

BJA:jmw

Attachments

**EMPLOYEES' RETIREMENT SYSTEM**  
**NOMINATION PAPERS – AT LARGE ACTIVE MEMBER**

WE, the undersigned, members of the Employees' Retirement System of the City of Milwaukee, hereby nominate

\_\_\_\_\_  
Name

\_\_\_\_\_  
Department

as a candidate for the office of an At Large Active Member of the Annuity and Pension Board. I have not signed the nomination paper of any other candidate for the same office at this election.

**PLEASE PRINT LEGIBLY**

Signature of Member	Print Name	Person ID, Pension or Payroll #	Date
1.			
2.			
3.			
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20.			

Each candidate must have at least 100 and no more than 150 signatures of At Large Active Members of the System.

Nomination papers must be filed no later than 3:30 p.m. on August 22, 2025 with the City of Milwaukee Board of Election Commissioners, City Hall, Room 501. Drawing for position on the ballot will be held August 26, 2025 at 10:00 a.m. in the office of the Board of Election Commissioners. Election will take place on November 7, 2025.

**PLEASE E-MAIL [JAN.WILLS@CMERS.COM](mailto:JAN.WILLS@CMERS.COM) TO OBTAIN A COPY OF THIS FORM TO  
USE FOR SUBMISSION VIA E-MAIL**

This form is designated to provide biographical information on Annuity & Pension Board candidates to Active Members. The information you provide will be printed exactly as you have filled it out, along with those submitted by all other candidates.

**You may NOT exceed the space available for each category. Edit your information carefully! If you exceed the space allowed - that material will not be used.**

**INFORMATION MUST BE TYPED USING FONT SIZE 12  
HANDWRITTEN INFORMATION WILL NOT BE ALLOWED.**

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Name –

Department –

Address (for ERS use) –

Job Title –

Phone (for ERS use) –

Years with City –

**EDUCATION AND TRAINING**

**HONORS AND RECOGNITION**

**AFFILIATIONS**

**SPECIAL QUALIFICATIONS**

**RECOMMENDED PROGRAMS AND POLICIES**